



Exhibit Space Application/Contract

NASP 2017 ANNUAL CONVENTION



February 21-24, 2017 • Henry B. Gonzalez Convention Center • San Antonio, TX

PLEASE PRINT CLEARLY OR TYPE ALL INFORMATION. Keep a copy of this form for your records. Fed. Tax ID No. _____

Company _____

Address _____

City _____ State _____ Zip _____

Contact Name _____

Title _____ E-mail _____

Phone _____ Fax _____

EXHIBIT BOOTH(S)

Complimentary Convention Registrations: (Excluding exhibitors who qualify for reduced nonprofit rates.) Exhibiting organizations will receive two complimentary convention registrations for on-site representatives, plus one additional complimentary registration for every additional 10' x 10' booth purchased with a maximum of four total. Registration information will be provided in your booth confirmation letter. See Exhibitor Prospectus for further information.

Booth Support: Exhibiting organizations will receive four booth support passes per booth (limit of 10 per company). Details on obtaining booth support passes will be mailed to confirmed exhibitors.

Description of Product/Services: For inclusion in Exhibit Hall Handbook distributed on site. 25 word limit. Please e-mail description immediately to Marcia Harvey at mharvey@naspweb.org. Description also must be submitted with contract. There can be no exceptions.

List booth number choices: 1st _____ 2nd _____ 3rd _____ 4th _____ 5th _____ 6th _____

10' x 10' Standard Booth(s) @ \$1,400/booth \$ _____ 10' x 10' Premium Booth(s) @ \$1,550/booth \$ _____

20' x 20' Island Booth @ \$5,850 \$ _____ 20' x 40' Island Booth @ \$15,000 \$ _____

Booth Total \$ _____

No refunds on exhibit space after December 1, 2015

I would like my booth to be incorporated within the Recruiters Row sections of the Exhibit Hall, if possible.

TAKE-ONE TABLES @ \$200/item \$ _____ (One copy of materials must be submitted with this application.) Take-One Total \$ _____

SPONSORSHIPS

Please indicate whether you would like to be called to discuss sponsorship opportunities and the benefits available to sponsors. Yes No

This contract for the above listed activities in conjunction with the NASP 2017 Annual Convention constitutes the applicant's agreement to abide by the guidelines and regulations included on this form and in the Exhibitor Prospectus.

Authorized Cardholder's Signature _____

Date ____ / ____ / ____

For information about booth assignments, please e-mail Exhibits Coordinator Mike Forcade at mcforcade@gmail.com.

Payment may be made by VISA/MasterCard, check, or money order. Checks and money orders must be drawn on a U.S. bank, in U.S. dollars and made payable to "NASP." Please mail your completed contract and your VISA/MasterCard number and expiration date, check, or money order via the U.S. Postal Service to: NASP 2017 Convention, P.O. Box 79469, Baltimore, MD 21279-0469. FedEx, UPS, etc. are not accepted at P.O. Boxes.

Please note that NASP is unable to accept purchase orders.

BOOTH TOTAL \$ _____

TAKE-ONE TABLE TOTAL \$ _____

CONTRACT TOTAL \$ _____

(Payment in full due with contract.)

State Sales & Use Tax ID# _____

City Tax ID# _____

Check Number _____ Check Date _____

Credit Card Number _____

VISA or MasterCard Exp. Date _____

Name as it appears on credit card _____

\$100 cancellation processing fee.

No refunds for cancellations on exhibit space rental after December 1, 2016.